U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This period is contained as provided by 29 U.S.C 439 or 440.



## READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 2806	2. Fiscal Year Covered From:		
-	1 / 1 / 2004 Through: 12 / 31 / 2004		
3. Name and address of person filing.	Name, file number, and address of labor organization.		
Name Alvin A Beams	Name USW Local 351L		
	Labor Organization File Number		
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any		
Street 12299 LAKEVIEW MANOR PR	Street 1923 Culver Road		
city Northport	City Tuscaloosa		
State AL ZIP Code + 4 35475-3851	State Alabama ZIP Code + 4 35401-3818		
5. Position in labor organization. Vice President			
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):			
A. Held an interest in, engaged in transactions (including loans) with, or	derived income or other economic benefit of		

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.			
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.		
Name B.F.Goodrich Employees Federal Credit Union	mortgage \$136,179,31		
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any			
Street 4520 21st Street	7.b. Amount.		
City Tuscaloosa	136179		
State Alabama ZIP Code +4 35401-3807			

## Signature

15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany undersigned's knowledge and belief, true, correct, and complete. (See the sec	ing documents), has been exam	nined by the signatory and is, to the best of the
Signed Ali D Beam	On 7-6-05 Date	205 333-0007 Telephone Number